

**MEMBERSHIP APPLICATION (Provisional)**  
Ministerial Association  
*Disciple Heritage Fellowship*

**NAME** \_\_\_\_\_  
(Last) (First) (Middle)

**ADDRESS** \_\_\_\_\_  
(City) (State) (Zip Code)

**TELEPHONE** \_\_\_\_\_  
(Home) (Work) (Fax)

\_\_\_\_\_  
(Cell Phone) (E mail)

**SPOUSE'S NAME** \_\_\_\_\_

**CHILDREN'S NAMES, AGES** \_\_\_\_\_

**PRESENT CHURCH EMPLOYMENT** \_\_\_\_\_

**OTHER EMPLOYMENT** \_\_\_\_\_

**WHEN AND WHERE ORDAINED** \_\_\_\_\_

**COLLEGE EDUCATION**

\_\_\_\_\_  
(School Name and Location) (Dates Attended) (Major) (Degree)

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(School Name and Location) (Dates Attended) (Major) (Degree)

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(School Name and Location) (Dates Attended) (Major) (Degree)

**CONTINUING EDUCATION** (Type of program, location, etc.)

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**BOOKS OR ARTICLES PUBLISHED**

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**COMMUNITY ACTIVITIES, SERVICE**

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**PERSONAL INTERESTS, HOBBIES**

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**MINISTERIAL WORK HISTORY** (Begin with present position; give dates and circumstances of your leaving)

1. \_\_\_\_\_  
(Church, City) (Dates) (Position, Title)

(Termination factors – resigned, asked to resign, fired, etc.)

2. \_\_\_\_\_

3. \_\_\_\_\_

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4. \_\_\_\_\_

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**DENOMINATIONAL, INTERDENOMINATIONAL OFFICES HELD**

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**PLEASE DESCRIBE YOUR CONVERSION**

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**PLEASE DESCRIBE YOUR CALL TO MINISTRY**

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**HAVE YOU SERVED CHURCHES IN OTHER DENOMINATIONS?**

Y \_\_\_\_\_ N \_\_\_\_\_

**EXPLAIN WHY YOU LEFT YOUR PREVIOUS DENOMINATION**

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**HOW WOULD YOU CHARACTERIZE YOUR THEOLOGICAL POSITION?**  
( Fundamentalist, conservative, charismatic, moderate, orthodox, etc.) PLEASE ELABORATE

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**PLEASE STATE YOUR OPINION CONCERNING “THE DECLARATION AND ADDRESS” AND THE DISCIPLE HERITAGE “STATEMENT OF THEOLOGICAL UNDERSTANDING” (If you have areas of disagreement please explain).** Links to The Declaration and Address and the Statement of Theological Understanding can be found on our website at [www.disciple-heritage.org](http://www.disciple-heritage.org)

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**HOW IMPORTANT IS EVANGELISM IN YOUR MINISTRY?**

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**LIST THREE OR FOUR OF YOUR FAVORITE THEOLOGIANS OR CHRISTIAN AUTHORS**

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**EXPLAIN WHY YOU WISH TO BECOME A MEMBER OF THE DISCIPLE HERITAGE MINISTERS ASSOCIATION**

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**IF REQUESTED, ARE YOU WILLING TO MEET WITH THE MEMBERSHIP COMMITTEE FOR AN INTERVIEW? Y\_\_\_ N\_\_\_**

**WHAT WOULD YOU SAY ARE THE MAIN STRENGTHS IN YOUR MINISTRY?**

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**ARE THERE ASPECTS OF THE MINISTRY THAT YOU DISLIKE?**

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**BRIEFLY STATE YOUR UNDERSTANDING OF THE PERSON AND WORK OF JESUS**

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**BRIEFLY DESCRIBE YOUR VIEW OF SCRIPTURE**

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**PLEASE LIST ONE OR MORE REFERENCES FROM EACH CHURCH YOU HAVE SERVED (Name, Address, Telephone)**

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**PLEASE LIST THREE PASTORAL REFERENCES (Name, address, telephone)**

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**PLEASE DESCRIBE ANYTHING IN YOUR LIFESTYLE WHICH MIGHT BE A BARRIER FOR SOME CONGREGATIONS E.G. (Use of alcohol, tobacco, or drugs in the past or present; divorce; bankruptcy; arrests; marital infidelity, etc.)**

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**DISCIPLE HERITAGE MINISTERIAL ASSOCIATION DOES NOT GRANT MEMBERSHIP TO UNREPENTANT, PRACTICING HOMOSEXUALS OR TO**

**PERSONS LIVING IN ADULTERY. DO YOU AGREE WITH THIS POSTION?**  
Y \_\_\_\_\_ N \_\_\_\_\_

**PLEASE TELL US ANYTHING ELSE ABOUT YOURSELF WHICH YOU BELIEVE MAY BE RELEVANT TO YOUR REQUEST FOR MEMBERSHIP IN DISCIPLE HERITAGE MINISTER'S ASSOCIATION**

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**MY SIGNATURE BELOW INDICATES THAT I HAVE COMPLETED THIS FORM HONESTLY AND OPENLY. I HAVE NOT TRIED TO HIDE ANYTHING FROM THE MINISTERIAL COMMITTEE.**

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(Signature) (Date)

Note: This is a temporary form which may be revised at a future date. Your suggestions for changes in the form will be appreciated.

**Please Note:** Membership in Disciple Heritage Fellowship signifies that the minister-member has stated agreement with the basic doctrinal position of DHF as stated in our Information Booklet. Since DHF does not have supervision over ministers in the association, we do not recommend ministers to churches. We simply refer ministers to churches, relying on the local church to thoroughly investigate the referred minister. While we believe our ministers are persons of honesty, integrity and deep personal faith, we disclaim responsibility for any liability which may result from improper ministerial behavior.